

RECEIVED
CENTRAL FAX CENTER

JAN 05 2006

WORKMAN NYDEGGER
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
TELEPHONE (801) 533-9800
FAX (801) 328-1707

TELECOPIER COVER SHEETJanuary 5, 2006

Total Number of Pages
(including cover letter):

22

Please deliver the transmitted facsimile pages to:

EXAMINER JOHN MANNING
GROUP ART UNIT: 2614

Business Phone (571) 272-7352
Telecopier Phone: (571) 273-8300
From: JENS C. JENKINS
Serial No. 09/526,628
Comments: Please see attached.
Docket No.: 14531.55.1
Customer No. 047973

We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

PPA0000002143V001

FILED VIA FACSIMILE

PATENT APPLICATION

Docket: 14531.55.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Robert M. Fries, et al.

Serial No.: 09/526,628

Filed: **March 16, 2000**

Confirmation No.: 5781

For: **A SYSTEM AND METHOD FOR EFFICIENTLY TUNING TO CHANNELS OF A VARIETY OF DIFFERENT BROADCAST TYPES**

Examiner: John Manning

Customer No. 047973

) Art Unit
) 2614

RECEIVED
CENTRAL FAX CENTER
JAN 05 2006

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number 801-328-1707 to the Patent and Trademark Office to phone no. 571-273-8300 (Formal Fax No.) on the date shown below.

- Transmittal Letter (1 page)
- Amendment "F" (19 pages)

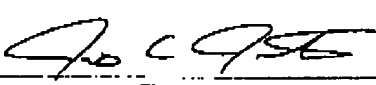
Dated this 5 day of January, 2006.

Respectfully submitted,

[Handwritten signature]

JENS C. JENKINS
Attorney for Applicant
Registration No. 44,803
Customer No. 047973

PPA0000002142V001

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 14531.55.1	
Applicant(s): Robert M. Fries, et al.					
Application No. 09/526,628	Filing Date March 16, 2000	Examiner John Manning	Customer No. 047973	Group Art Unit 2614	Confirmation No. 5781
Invention: A SYSTEM AND METHOD FOR EFFICIENTLY TUNING TO CHANNELS OF A VARIETY OF DIFFERENT BROADCAST TYPES					
COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	37 -	44 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	4 -	6 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="display: flex; flex-direction: row;"><div style="flex: 1;"><p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p><p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</p><p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p><p><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178</p><p style="margin-left: 20px;"><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p><p style="margin-left: 20px;"><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p><p><input type="checkbox"/> Payment by credit card. Form PTO-2038.</p><p>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</p><div style="text-align: center; margin-top: 20px;"> _____ Signature</div><div style="border: 1px solid black; padding: 5px; margin-top: 10px;">JENS C. JENKINS Attorney for Applicant Registration No. 44,803 Customer No. 047973</div></div><div style="flex: 1; padding-left: 20px;"><p>Dated: January 5, 2006</p><div style="border: 1px solid black; padding: 5px; margin-top: 20px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</p><p style="text-align: center;">(Date)</p><p style="text-align: center;">_____ Signature of Person Mailing Correspondence</p><p style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</p></div></div></div>					
cc:					

P11LARGE/REV09

JAN 05 2006

FILED VIA FACSIMILE

PATENT APPLICATION
Docket No. 14531.55.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
Robert M. Fries et al.)
)
Serial No.)
09/526,628) Art Unit
) 2614
Filed:)
March 16, 2000)
)
Confirmation No.)
5781)
)
For:)
A SYSTEM AND METHOD FOR EFFICIENTLY TUNING)
TO CHANNELS OF A VARIETY OF DIFFERENT)
BROADCAST TYPES)
)
Examiner:)
John Manning)
)
Customer No.)
47973)

AMENDMENT "F"

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of November 3, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 13 of this paper.